

What does it mean to say that Native peoples exist in the present? In *Beyond Settler Time* Mark Rifkin investigates the dangers of seeking to include Indigenous peoples within settler temporal frameworks. Claims that Native peoples should be recognized as coeval with Euro-Americans, Rifkin argues, implicitly treat dominant non-native ideologies and institutions as the basis for defining time itself. How, though, can Native peoples be understood as dynamic and changing while also not assuming that they belong to a present inherently shared with non-natives? Drawing on physics, phenomenology, queer studies, and postcolonial theory, Rifkin develops the concept of settler time to address how Native peoples both are consigned to the past and inserted into the present in ways that normalize non-native histories, geographies, and expectations. Through analysis of various kinds of texts, including government documents, film, fiction, and autobiography, he explores how Native experiences of time exceed and defy such settler impositions. In underscoring the existence of multiple temporalities, Rifkin illustrates how time plays a crucial role in Indigenous peoples'™ expressions of sovereignty and struggles for self-determination.

The Paradise Mystery the Paradise Mystery, No Car, No Radio, No Liquor Permit: The Moral Regulations of Single Mothers in Ontario, 1920-1997, Port of Montrose: A History of Its Harbour, Trade and Shipping, A Day in God Time, Evaluating Gun Policy: Effects on Crime and Violence, The New Illustrated Medical Encyclopedia for Home Use: a Practical Guide to Good Health Volume 2,

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*Beyond Settler Time: Temporal Sovereignty and Indigenous Self-Determination*. Mark Rifkin. Durham, NC: Duke UP, ISBN: pp. Mark Rifkin's *Beyond Settler Time: Temporal Sovereignty and Indigenous Self-Determination* is a theoretically robust and intellectually. *Beyond Settler Time: Temporal Sovereignty and Indigenous Self-Determination*. Mark Rifkin. *Beyond Settler Time: Temporal Sovereignty and Indigenous Self-Determination* is a phenomenological study that seeks to.

*Beyond settler time: temporal sovereignty and indigenous self-* need for an understanding of Indigenous sovereignty and self-determination.

indigenous Self-determination. Mark Rifkin. BEYOND. SETTLER. TIME .. denial of Indigenous temporal sovereignty, in the sense that one vision or way of.

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